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| **Growing Squash Pest Free**  **May 25, 2018** |  |  | Plants Taken | | | | | |
|  |  |  |  |  | |  |  |  |
|  | **Name** | **Email (if you want to be notified about NDOG workshops and activities)** |  |
| **1** |  |  |  |  | |  |  |  |
| **2** |  |  |  |  | |  |  |  |
| **3** |  |  |  |  | |  |  |  |
| **4** |  |  |  |  | |  |  |  |
| **5** |  |  |  |  | |  |  |  |
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| **12** |  |  |  |  | |  |  |  |
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| **18** |  |  |  |  | |  |  |  |
| **19** |  |  |  |  | |  |  |  |
| **20** |  |  |  |  | |  |  |  |
|  |  |  | Plants Taken | | | | | |
|  |  |  |  |  | |  |  |  |
|  | **Name** | **Email (if you want to be notified about NDOG workshops and activities)** |  |
| **21** |  |  |  |  | |  |  |  |
| **22** |  |  |  |  | |  |  |  |
| **23** |  |  |  |  | |  |  |  |
| **24** |  |  |  |  | |  |  |  |
| **25** |  |  |  |  | |  |  |  |
| **26** |  |  |  |  | |  |  |  |
| **27** |  |  |  |  | |  |  |  |
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| **35** |  |  |  |  | |  |  |  |
| **36** |  |  |  |  | |  |  |  |
| **37** |  |  |  |  | |  |  |  |
| **38** |  |  |  |  | |  |  |  |
|  | **🡨 Total Participants** | **Total # Plants Handed Out:** |  |  |  | |  |  |